PURCHASING DIVISION AGENDA REPORT For Week of 9/15/2022 - 9/21/2022 <u>Pre-Commission Work Session</u> OCTOBER 4, 2022 For <u>Commission Approval</u> OCTOBER 6, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 21, 2022

1. RECOMMENDED FOR GENERAL SERVICES FROM FORBES DISTRIBUTING COMPANY, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF ELECTRONIC SUPPLIES FOR THE PERIOD OF 10/1/2022 - 9/30/2023, WITH THE OPTION TO RENEW UNTIL 9/30/2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 89-22

END OF PURCHASING AGENDA